

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS LOCAL 8 PAC

Name (print)

Office (if applicable)

District (if applicable)

690 POTRERO AVENUE, SAN FRANCISCO, CA 94110 415-285-2900

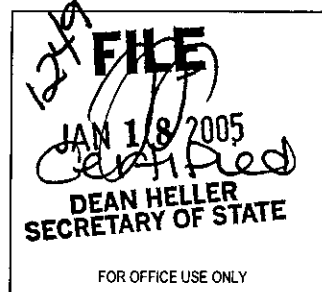
Mailing Address (include city and zip code)

Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ AMENDED ☒ ANNUAL FILING☐ Annual Filing - Due January 15, 2004
Period: January 1, 2003 - December 31, 2003☐ Report #1 - Due August 31, 2004
Incumbents in an Office with a 4-year term Period: Jan. 5, 2001 - Aug 26, 2004
Incumbents in an Office with a 6-year term Period: Dec. 20, 1998 - Aug 26, 2004
All others Period: Jan. 1, 2004 - Aug. 26, 2004
Ballot Advocacy Groups (BAGs) only: Period: Dec. 5, 2002 - Aug 26, 2004☐ Report #2 Due - October 26, 2004
Period: Aug. 27, 2004 - Oct. 21, 2004☐ Report #3 Due - January 15, 2005*
Period: Oct. 22, 2004 - Dec. 31, 2004
BAGs only: Period: Oct. 22, 2004 - Dec. 5, 2004☒ Annual Filing - Due January 15, 2005
Period: January 1, 2004 - December 31, 2004

* Third Report suffices for 2005 Annual Filing if candidate also filed Report Nos. 1 and 2



CONTRIBUTIONS SUMMARY

	This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
1. Total Monetary Contributions Received in Excess of \$100	00.0	0.00
2. Total Monetary Contributions Received of \$100 or Less	1000.00	1000.00
3. Total Amount of Monetary Contributions Received (Add Lines 1 and 2)	1000.00	1000.00
4. Total Value of In Kind Contributions Received in Excess of \$100	0.00	0.00

EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100	1000.00	1000.00
6. Total Monetary Expenses Paid of \$100 or Less	0.00	0.00
7. Total Amount of All Monetary Expenses Paid (Add Lines 5 and 6)	1000.00	1000.00
8. Total Value of In Kind Expenses in Excess of \$100	0.00	0.00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

Ash Puyar

Date

1/14/05

EL201.doc

Revised: Jan-04

PAGE 1 OF 4

CAMPAIGN CONTRIBUTIONS

Report Period # A

INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS LOCAL 8 PAC
Name (print) Office (if applicable) District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
N/A			

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INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS LOCAL 8 PA

Name (print)

Office (if applicable)

District (if applicable)

Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**** NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

INTERNATIONAL UNION OF ELEVATOR CONSTRUCTORS LOCAL 8 PAC

Name (print)

Office (if applicable)

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Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
MARCIA DE BRAGA 11050 FITZ LANE FALLON, NV 89406	J	12/29/04	250.00
BONNIE PARNELL 804 SARATOGA WAY CARSON CITY, NV 89703	J	12/29/04	250.00
DEBBIE SMITH 3270 WILMA DRIVE SPARKS, NV 89431	J	12/29/04	250.00
BERNIE ANDERSON 717 GLEN MEADOW DRIVE SPARKS, NV 89434	J	12/29/04	250.00

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